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Talina R. Mathews
Commissioner

July 22, 2021

TO: DIVISION OF FILINGS

RE: Case No. 2021-00211
ELECTRONIC INVESTIGATION INTO THE FINANCIAL AND OPERATIONAL
CONDITION OF THE UNION COUNTY WATER DISTRICT

Please file in the administrative record of the above-referenced case the enclosed copy of an email verification, dated March 17, 2021.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

Enclosure

cc: Parties of Record

AdminCase_03162020

Switch report 

Subscriber activity for: unionctywater@bellsouth.net

Tue, March 17th, 2020

10:30 AM ET

Open

1:04 PM ET

Open



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